

## Employer/Employee

### 1. Scriptures Relating to Masters

Eph 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Col 4:1 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Abraham's servant – Gen. 24 (sent to find a wife for Isaac)

Joseph in Egypt with Potiphar, the Keeper of the Prison & Pharaoh – Gen. 39-41

Bond servant – Exo. 21:5-6.

Master/Servant law – Ex. 21:1-4 & 7-10

David under Saul 1 Sa. 24

Pr 27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Isa 1:3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

Mal 1:6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Mt 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Mt 23:10 Neither be ye called masters: for one is your Master, even Christ.

### 2. Scriptures Relating to Servants

#### Eph. 6:3-8

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

- 6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
- 7 With good will doing service, as to the Lord, and not to men:
- 8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Col 3:22-25

- 22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
- 23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
- 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
- 25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

I Timothy 6:1-5

- 1 ¶ Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.
- 2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
- 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Titus 2:9-10

- 9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;
- 10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

I Peter 2:18-25

- 18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.
- 19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
- 20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.
- 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.